# Spiritual Maturity: Maturity Leads to Purity #1 (1 Thes 4:3-6a)

### Spiritual Maturity: What Does It Look Like? (1 Thes 3:8-13)

- 1. That you would **remain standing** in the Lord (8)
- 2. That you would get **repaired** what is missing in your faith (9-10)
- 3. That you would increase and abound in sacrificial care toward each other (11-12)
- 4. That God would solidify your heart blameless in **active holiness** at the presence of God at the return of the Lord Jesus (13)

#### Spiritual Maturity: How Does it Happen? (1 Thes 4:1-3)

Do we grow spiritual automatically? Accidentally? Arbitrarily? No...

- 1. Process of Maturity: **Building** one truth on another, & living the truths we are taught
- 2. Activity of Maturity: Ongoing **practice** (walking) & ongoing **purpose** (pleasing God)
- 3. Expansion of Maturity: Current practice with continual progress
- 4. Necessity of Maturity: Not a choice but a necessity; God's will, not pastoral creativity
- 5. Elements of Maturity: Involves **stopping**, **starting**, and **avoiding** different behaviors

<sup>3</sup> For this is the will of God, your <u>sanctification</u>: that you should abstain from sexual immorality; <sup>4</sup> that each of you should know how to possess his own vessel in <u>sanctification</u> and honor, <sup>5</sup> not in passion of lust, like the Gentiles who do not know God; <sup>6</sup> that no one should take advantage of and defraud his brother in this matter, because the Lord *is* the avenger of all such, as we also forewarned you and testified. <sup>7</sup> For God did not call us to uncleanness, but in <u>holiness</u>. <sup>8</sup> Therefore he who rejects *this* does not reject man, but God, who has also given us His <u>Holy</u> Spirit.

### It Is God's Revealed Will that We Abstain from Sexual Immorality

(porneia) is "understood as any type of unlawful sexual activity from prostitution to adultery or fornication" Wanamaker, C. A. (1990). *The Epistles to the Thessalonians* 

## We Live in a Culture that Immerses Itself in Sexual Immorality

- In Our <u>Entertainment</u>: Sexually immoral movies (most now have some element of porneia), sports culture and sports heros, music, novels, books & magazines, internet, bar lifestyle, advertisements, etc.
- In Our <u>Dress</u>: Provocative and revealing clothing (when clothes were designed to hide our nakedness and cover our bodies); no shame we show our skin; we show our shape. MEN too (God covered Eve <u>and</u> Adam).
- In Our <u>Relationships</u>: Internet chats; talk; pairing off without consideration of commitment; living together; Christian sex; recreational sex ("dating"), sex outside of marriage; same-sex marriage; prostitution; affairs within marriage.

We feed the very thing God has commanded us to avoid, and we immerse ourselves in it in every way.

How are we to view sexual immorality and moral purity?

God is very, very clear that we are to reject sexual immorality and be set apart – sanctified – in our conduct.

Northridge Baptist Church - Pastor Kevin Subra - November 30, 2014

### 1. Purity Is First Defined Positively (4)

"that each of you should know how to possess his own vessel in sanctification and honor"

As stated, it indicates acquiring control (a fruit of the Spirit) of our vessel is something we each must learn how to do.

- It is God's will that you learn (acquire) self-control of your own <u>body</u>
- It is God's will that you possess your body in practical <u>holiness</u> avoiding sexually immoral input and practices.
- It is God's will that you possess your body in honor.

## 2. Purity Is Contrasted with <u>Unbelievers</u> (5)

"not in passion of lust, like the Gentiles who do not know God"

- Purity means not living by our desires (feels, sounds, looks good)
- Purity means not living like those that do not know God

**Eph 4:17-24** <sup>17</sup> This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind, <sup>18</sup> having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart; <sup>19</sup> who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness. <sup>20</sup> But you have not so learned Christ, <sup>21</sup> if indeed you have heard Him and have been taught by Him, as the truth is in Jesus: <sup>22</sup> that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, <sup>23</sup> and be renewed in the spirit of your mind, <sup>24</sup> and that you put on the new man which was created according to God, in true righteousness and holiness.

# 3. Sexual Immorality Clearly Hurts Others (6a)

"that no one should take advantage of and defraud his brother in this matter"

### Sexual Immorality is SINFUL

It is a trespass against the other person (you are sinning against them even if they participate – it assumes they do!) – and thus against God.

### Sexual Immorality is **SELFISH**

You do not love them; you are taking advantage of them

#### Two Bible Principles:

- The <u>Touch</u> Principal (1 Cor 7:1): Don't touch until he/she belongs to you. God created and designed sex for marriage alone. It is not a means of getting to know someone, or a form of recreation. It is a gift for a husband and wife.
- The <u>Family Principle</u> (1 Tim 5:1-2): Treat people like your own sisters/brothers.

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Τοῦτο γάρ ἐστιν θέλημα τοῦ θεοῦ,
   δ <mark>άγιασμὸς</mark> ὑμῶν,
       ἀπέχεσθαι ὑμᾶς
           άπὸ τῆς πορνείας,
        είδέναι ἕκαστον ὑμῶν
           τὸ ἑαυτοῦ σκεῦος κτᾶσθαι
                   <mark>άγιασμῷ</mark> καὶ
                   τιμῆ,
               μὴ ἐν
                   πάθει ἐπιθυμίας
                       καθάπερ καὶ τὰ ἔθνη τὰ μὴ εἰδότα τὸν θεόν,
               τὸ μὴ
                   ύπερβαίνειν καὶ
                   πλεονεκτεῖν
                       έν τῷ πράγματι τὸν ἀδελφὸν αὐτοῦ,
               διότι ἔκδικος κύριος
                   περὶ πάντων τούτων,
                   καθώς καὶ
                       προείπαμεν ύμῖν καὶ
                       διεμαρτυράμεθα.
       οὐ γὰρ ἐκάλεσεν ἡμᾶς ὁ θεὸς
           ἐπὶ ἀκαθαρσία
           άλλ' ἐν <mark>ἁγιασμῷ</mark>.
τοιγαροῦν ὁ ἀθετῶν
   οὐκ ἄνθρωπον ἀθετεῖ
    άλλὰ τὸν θεὸν
       τὸν [καὶ] διδόντα τὸ πνεῦμα αὐτοῦ τὸ <mark>ἄγιον</mark> εἰς ὑμᾶς.
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       For God did not call us
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